# William C. Overfelt High School 2021 School Accountability Report Card



## General Information about the School Accountability Report Card (SARC)



#### 2021-22 School Contact Information

| School Name                       | Villiam C. Overfelt High School      |  |  |  |  |  |
|-----------------------------------|--------------------------------------|--|--|--|--|--|
| Street                            | 835 Cunningham Ave.                  |  |  |  |  |  |
| City, State, Zip                  | an Jose, CA, 95122                   |  |  |  |  |  |
| Phone Number                      | 08.347.5900                          |  |  |  |  |  |
| Principal                         | /ito Chiala                          |  |  |  |  |  |
| Email Address                     | hialav@esuhsd.org                    |  |  |  |  |  |
| School Website                    | https://williamcoverfelt.esuhsd.org/ |  |  |  |  |  |
| County-District-School (CDS) Code | 43694274335428                       |  |  |  |  |  |

| 2021-22 District Contact Information    |                                      |  |  |  |  |  |
|---|--------------------------------------|--|--|--|--|--|
| District Name                           | East Side Union High School District |  |  |  |  |  |
| Phone Number                            | (408) 347-5000                       |  |  |  |  |  |
| Superintendent                          | Glenn Vander Zee                     |  |  |  |  |  |
| Email Address                           | vanderzeeg@esuhsd.org                |  |  |  |  |  |
| District Website Address www.esuhsd.org |                                      |  |  |  |  |  |

#### 2021-22 School Overview

Overfelt High School has become a tranformational leader in school redesign in East Side Union High School District. Over the past thirteen years, W. C. Overfelt has transformed itself into a leading edge high school that is totally focused on preparing all of its students for college and careers. In 2008, Overfelt was one of two schools in the East Side Union High School District to receive a Smaller Learning Communities Grant from the U. S. Department of Education. With this grant, the school reorganized itself by implementing the following practices and strategies:

All students self-select into one of six small learning communities or thematic academies.

\*Three Career Technical Education academies are offered on the campus (Electronics (Pre-Engineering), Child Development and Education, and Digital Arts and Music) There are also three academic academies: AVID, Fiat Lux, and Puente.

\* Providing resources and implementing common planning for thematic academies that are built into the school's master calendar.

\*Reorganizing facilities into common spaces designed to support the houses and academies. Facilities have been modernized with state of the art classrooms and labs, lighting, and enhanced technology systems.

\*Empowering teachers with leadership and decision making responsibilities.

Overfelt is the only school in the East Side Union High School District organized schoolwide into smaller learning communities and pathways. The student-focused mindset of the school staff, the dynamic administrative leadership, and the work of a host of service providers, has made it possible for students to create strong interpersonal connections with their teachers and pathway classmates.

In spite of recent success, Overfelt continues to move forward to achieve ever greater levels of success. The school is now refining its efforts to provide the increased rigor of the Common Core State Standards into student centered classrooms. Teachers create complex learning tasks that develop the critical thinking, creative thinking, and resilience needed for success in college and careers.

#### 2021-22 School Overview

The school currently offers three successful California Partnership Academies that have been in existence for a number of years. The school also offers an AVID program for students who need support with structured study skills, college preparation and a Puente program that provides personal guidance and "transition ready" students for college and university, and the "Fiat Lux" advanced academic program that accelerate students to the highest levels. The school offers twelve Advanced Placement courses and several upper level math and science courses. Enrollment levels in these courses indicate that more and more students are challenging themselves at the highest levels.

Overfelt offers extensive acceleration and intervention programs. Incoming ninth grade students participate in a comprehensive summer bridge program that can accelerate them through one college preparatory class. Other summer enrichment and acceleration opportunities are provided for students throughout the four years of high school. There are also interventions to assist struggling students including after school tutoring, Saturday academic support, guidance counseling, and comprehensive student support services. Through our partnership with City Year, Overfelt is able to provide additional support to all students with a focus on freshmen. Seven Americorps volunteers join two City Year staff on campus daily to provide direct support in all 9th grade math, English, science, and social science classes. In addition they provide targeted and general tutoring after school daily and participate in student activities and events.

The William C. Overfelt campus was built in 1962, making it the third-oldest school in the district. Over the past several years, Overfelt has seen some significant changes with regard to facilities. New construction has resulted in the completion of new buildings created specifically to meet the need to organize students according to the small learning community (SLC) model. The buildings include state of the art science laboratories, classrooms that can be joined for collaborative teaching, communal meeting rooms, and state-of-the-art technology in the classrooms. Our newest building houses, music, art, theater and administration. It is the crown jewel of the campus and along with our redesigned central "quad" transforms the campus significantly.

## About this School

| 2020-21 Student Enrollment by Grade Level |                    |  |  |  |  |
|---|--------------------|--|--|--|--|
| Grade Level                               | Number of Students |  |  |  |  |
| Grade 9                                   | 373                |  |  |  |  |
| Grade 10                                  | 368                |  |  |  |  |
| Grade 11                                  | 320                |  |  |  |  |
| Grade 12                                  | 366                |  |  |  |  |
| Total Enrollment                          | 1,427              |  |  |  |  |

### 2020-21 Student Enrollment by Student Group

| Student Group                       | Percent of Total Enrollment |  |  |  |  |  |
|-------------------------------------|-----------------------------|--|--|--|--|--|
| American Indian or Alaska Native    | 0.3                         |  |  |  |  |  |
| Asian                               | 10.4                        |  |  |  |  |  |
| Black or African American           | 1.5                         |  |  |  |  |  |
| Filipino                            | 4.5                         |  |  |  |  |  |
| Hispanic or Latino                  | 80.9                        |  |  |  |  |  |
| Native Hawaiian or Pacific Islander | 1.1                         |  |  |  |  |  |
| Two or More Races                   | 0.7                         |  |  |  |  |  |
| White                               | 0.6                         |  |  |  |  |  |
| English Learners                    | 28.9                        |  |  |  |  |  |
| Foster Youth                        | 0.4                         |  |  |  |  |  |
| Homeless                            | 1.2                         |  |  |  |  |  |
| Socioeconomically Disadvantaged     | 75.3                        |  |  |  |  |  |
| Students with Disabilities          | 13.7                        |  |  |  |  |  |

## A. Conditions of Learning

## **State Priority: Basic**

The SARC provides the following information relevant to the State priority: Basic (Priority 1):

- Degree to which teachers are appropriately assigned and fully credentialed in the subject area and for the pupils they are teaching;
- Pupils have access to standards-aligned instructional materials; and
- School facilities are maintained in good repair

Note: For more information refer to the Updated Teacher Equity Definitions web page at <u>https://www.cde.ca.gov/pd/ee/teacherequitydefinitions.asp</u>

| 2020-21 Teacher Preparation and Placement   |                  |                   |                    |                     |                 |                  |
|---|------------------|-------------------|--------------------|---------------------|-----------------|------------------|
| Authorization/Assignment  | School<br>Number | School<br>Percent | District<br>Number | District<br>Percent | State<br>Number | State<br>Percent |
| Fully (Preliminary or Clear) Credentialed<br>for Subject and Student Placement<br>(properly assigned) | 59.3             | 92.5              | 943.4              | 83.4                | 228366.1        | 83.1             |
| Intern Credential Holders Properly<br>Assigned  | 2.0              | 3.1               | 29.9               | 2.6                 | 4205.9          | 1.5              |
| Teachers Without Credentials and<br>Misassignments ("ineffective" under<br>ESSA)                      | 0.8              | 1.2               | 71.8               | 6.4                 | 11216.7         | 4.1              |
| Credentialed Teachers Assigned Out-of-<br>Field ("out-of-field" under ESSA)                           | 0.5              | 0.8               | 25.5               | 2.3                 | 12115.8         | 4.4              |
| Unknown   | 1.4              | 2.3               | 60.9               | 5.4                 | 18854.3         | 6.9              |
| Total Teaching Positions  | 64.1             | 100.0             | 1131.8             | 100.0               | 274759.1        | 100.0            |

Note: The data in this table is based on Full Time Equivalent (FTE) status. One FTE equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time. Additionally, an assignment is defined as a position that an educator is assigned to based on setting, subject, and grade level. An authorization is defined as the services that an educator is authorized to provide to students.

### 2020-21 Teachers Without Credentials and Misassignments (considered "ineffective" under ESSA)

| Authorization/Assignment                              | 2020-21 |
|---|---------|
| Permits and Waivers                                   | 0.0     |
| Misassignments  | 0.8     |
| Vacant Positions                                      | 0.0     |
| Total Teachers Without Credentials and Misassignments | 0.8     |

#### 2020-21 Credentialed Teachers Assigned Out-of-Field (considered "out-of-field" under ESSA)

| Indicator  | 2020-21 |
|--|---------|
| Credentialed Teachers Authorized on a Permit or Waiver | 0.0     |
| Local Assignment Options                               | 0.5     |
| Total Out-of-Field Teachers                            | 0.5     |

### 2020-21 Class Assignments

| Indicator   | 2020-21 |
|---|---------|
| <b>Misassignments for English Learners</b><br>(a percentage of all the classes with English learners taught by teachers that are misassigned)       | 3.6     |
| No credential, permit or authorization to teach<br>(a percentage of all the classes taught by teachers with no record of an authorization to teach) | 10.8    |

### 2021-22 Quality, Currency, Availability of Textbooks and Other Instructional Materials

W.C. Overfelt High School utilizes textbooks and instructional materials approved and adopted through our IPC. These materials most directly support standards-based teaching aligned with common core teaching.

#### Year and month in which the data were collected

October 2021

| Subject               | Textbooks and Other Instructional Materials/year of<br>Adoption   | From<br>Most<br>Recent<br>Adoption<br>? | Percent<br>Students<br>Lacking Own<br>Assigned<br>Copy |
|-----------------------|---|---|--|
| Reading/Language Arts | English 1 – "The Language of Literature" Grade 9 McDougal<br>Littell 2002<br>English 2 – "The Language of Literature" Grade 10<br>McDougal Littell 2002<br>English 3 –MyPerspectives: American Literature//Pearson<br>ERWC (English 4) Expository Reading and Writing Course<br>Student Reader 2013<br>AP Composition and Language The Norton Reader<br>AP Composition and LiteratureThe Intro to Literature  | Yes                                     | 0%   |
| Mathematics           | CCSS Math 1 – "Big Ideas Integrated Mathematics I," Big<br>Ideas Learning, LLC 2016<br>CCSS Math 2 – "Big Ideas Integrated Mathematics II," Big<br>Ideas Learning, LLC 2016<br>CCSS Math 3 – "Big Ideas Integrated Mathematics III," Big<br>Ideas Learning, LLC 2016<br>Math Analysis – "Precalculus With Limits A Graphing<br>Approach" Brooks/Cole Cengage Learning 2012<br>AP Calculus AB - Calculus w/Analytic Geometry, 9th ed:<br>Houghton Mifflin Harcourt; 2010<br>AP Calculus BC - Calculus w/Analytic Geometry, 9th ed:<br>Houghton Mifflin Harcourt; 2010<br>AP Statistics - The Practice of Statistics, 4th ed: Freeman;<br>2010<br>Exploring Computer Science - ECS: Exploring Computer<br>Science; Joanna Goode, Gail Chapman 2016<br>AP Computer Science A - Online materials<br>Mathematical Reasoning with Connections - MRWC<br>materials provided by CSU | Yes                                     | 0%   |
| Science               | NGSS Biology - The Living Earth CK-12 eTextbook<br>NGSS Chemistry in Earth's System - CK-12 eTextbook<br>NGSS Physics of the Universe - CK-12 eTextbook<br>Physiology- Holes Essentials of Anatomy and Physiology,<br>McGraw Hill, 2002<br>Forensic Science - A Hands Introduction to Forensic Science<br>-2014<br>AP Biology- Campbell AP Biology In Focus 1st edition-<br>Prentice Hall 2004<br>AP Chemistry- Chemistry The Central Science- Brown &<br>Lemay<br>AP Physics 1 - Physics AP- Cutnell and Johnson , Wiley<br>2012<br>Living Earth Essentials -CK-12 eTextbook<br>Physical Science Essentials - CK-12 eTextbook  | Yes                                     | 0%   |

| History-Social Science                     | World History – "Modern World History" McDougal-Littell<br>2003<br>US History – "The American Vision" Glencoe/McGraw Hill<br>2006<br>American Government – "Government Alive! Power, Politics<br>and You" TCI 2014<br>Economics – "Econ Alive! The Power to Choose" TCI 2015<br>AP World History - "The Earth and Its Peoples AP Edition"<br>Cengage Learning 2018<br>AP US History - "America's History for the AP Course"<br>Bedford 2014<br>AP Government - "Government in America" Pearson<br>Learning 2014<br>AP Macro/Micro Economics - "Economics (AP)" McGraw Hill<br>2014<br>AP Human Geography - "The Cultural Landscape: An<br>Introduction" Prentice Hall 2014<br>AP Psychology - "Psychology for AP" Worth 2015<br>World Geography - "Geography Alive!" TCI 2011 | Yes | 0% |
|--|---|-----|----|
| Foreign Language                           | Textbooks and Instructional Materials in use are standards aligned and officially adopted   | Yes | 0% |
| Health                                     | Textbooks and Instructional Materials in use are standards aligned and officially adopted   | Yes | 0% |
| Visual and Performing Arts                 | Textbooks and Instructional Materials in use are standards aligned and officially adopted   | Yes | 0% |
| Science Laboratory Equipment (grades 9-12) | Science labs are adequately equipped  | Yes | 0% |

#### **School Facility Conditions and Planned Improvements**

#### Overview

The District makes every effort to ensure that all schools are clean, safe, and functional. To assist in this effort, the district uses a facility survey instrument developed by the State of California Office of Public School Construction. The results of this survey are available at the school office and at the district office.

#### **Cleaning Process and Schedule**

The district's Board of Trustees has adopted cleaning standards for all schools in the district. The Leadership Team works daily with the custodial staff to develop cleaning schedules to ensure a clean and safe school.

#### Deferred Maintenance Budget

The district participates in the State School Deferred Maintenance Program, which provides state matching funds on a dollarfor-dollar basis, to assist school districts with expenditures for major repair or replacement of existing school building components. Typically, this includes roofing, plumbing, heating, air conditioning, electrical systems, interior or exterior painting, and floors systems.

#### Age of School Buildings

Although the main school campus was constructed in 1962, by utilizing Measure G, Measure E, and Measure A Bond funds, the school has made significant progress on a major new construction plan that has improved the infrastructure and facilities of the school. At the start of the 2007-2008 school year, two new buildings incorporating twenty-two modern classrooms and five student collaboration rooms were opened at Overfelt High School. In December of 2008 we opened our new state of the art science building with ten fully equipped classrooms with modern lab spaces. In 2011-2012 21 new classrooms were added with 4 collaboration rooms and one mulitmedia computer lab. Both the E and D wings completed modernization in 2013. Our most recently opened modernizations include the new "L" wing which opened in January of 2017 at the same time as Overfelt's new swimming pool. Construction is complete for Overfelt's newest project, a signature building that incorporates visual and performing arts classrooms, a theater, administration, counseling, attendance, and a redesigned central plaza. A new concessions and bathroom building near the stadium has also opened and the school has just been repainted. Within the next year we expect to see modernization efforts in both the library and multipurpose room.

#### Maintenance Projects

Overfelt is constantly undergoing maintenance as a result of the age of many of the campus buildings and grounds. We have a plan to maintain student and staff restrooms that are both clean and well supplied. Our athletic facilities and fields require ongoing maintenance and are another of our major maintenance projects.

| Year and month of the most recent FIT report                                  |              |              |              | Sept. 2021  |  |
|---|--------------|--------------|--------------|---|--|
| System Inspected  | Rate<br>Good | Rate<br>Fair | Rate<br>Poor | Repair Needed and Action Taken or Planned   |  |
| <b>Systems:</b><br>Gas Leaks, Mechanical/HVAC, Sewer                          | Х            |              |              |   |  |
| Interior:<br>Interior Surfaces  | Х            |              |              |   |  |
| Cleanliness:<br>Overall Cleanliness, Pest/Vermin Infestation                  | Х            |              |              |   |  |
| Electrical  | Х            |              |              |   |  |
| <b>Restrooms/Fountains:</b><br>Restrooms, Sinks/ Fountains                    | Х            |              |              |   |  |
| <b>Safety:</b><br>Fire Safety, Hazardous Materials                            | Х            |              |              | Found secondary locking device, site removed.<br>Found extension cord used as permanent power,<br>site removed. |  |
| <b>Structural:</b><br>Structural Damage, Roofs                                | Х            |              |              |   |  |
| <b>External:</b><br>Playground/School Grounds, Windows/<br>Doors/Gates/Fences | Х            |              |              | Grass fields need serious attention.  |  |

| Overall Facility Rate |      |      |      |  |  |  |
|-----------------------|------|------|------|--|--|--|
| Exemplary             | Good | Fair | Poor |  |  |  |
|                       | Х    |      |      |  |  |  |

### **B. Pupil Outcomes**

## **State Priority: Pupil Achievement**

The SARC provides the following information relevant to the State priority: Pupil Achievement (Priority 4):

#### Statewide Assessments

(i.e., California Assessment of Student Performance and Progress [CAASPP] System includes the Smarter Balanced Summative Assessments for students in the general education population and the California Alternate Assessments [CAAs] for English language arts/literacy [ELA] and mathematics given in grades three through eight and grade eleven. Only eligible students may participate in the administration of the CAAs. CAAs items are aligned with alternate achievement standards, which are linked with the Common Core State Standards [CCSS] for students with the most significant cognitive disabilities).

The CAASPP System encompasses the following assessments and student participation requirements:

- 1. Smarter Balanced Summative Assessments and CAAs for ELA in grades three through eight and grade eleven.
- 2. Smarter Balanced Summative Assessments and CAAs for mathematics in grades three through eight and grade eleven.
- 3. California Science Test (CAST) and CAAs for Science in grades five, eight, and once in high school (i.e., grade ten, eleven, or twelve).

#### SARC Reporting in the 2020-2021 School Year Only

Where the most viable option, LEAs were required to administer the statewide summative assessment in ELA and mathematics. Where a statewide summative assessment was not the most viable option for the LEA (or for one or more grade-level[s] within the LEA) due to the pandemic, LEAs were allowed to report results from a different assessment that met the criteria established by the State Board of Education (SBE) on March 16, 2021. The assessments were required to be:

- Aligned with CA CCSS for ELA and mathematics;
  - Available to students in grades 3 through 8, and grade 11; and
- Uniformly administered across a grade, grade span, school, or district to all eligible students.

#### Options

Note that the CAAs could only be administered in-person following health and safety requirements. If it was not viable for the LEA to administer the CAAs in person with health and safety guidelines in place, the LEA was directed to not administer the tests. There were no other assessment options available for the CAAs. Schools administered the Smarter Balanced Summative Assessments for ELA and mathematics, other assessments that meet the SBE criteria, or a combination of both, and they could only choose one of the following:

- Smarter Balanced ELA and mathematics summative assessments;
- Other assessments meeting the SBE criteria; or
- Combination of Smarter Balanced ELA and mathematics summative assessments and other assessments.

The percentage of students who have successfully completed courses that satisfy the requirements for entrance to the University of California and the California State University, or career technical education sequences or programs of study.

#### Percentage of Students Meeting or Exceeding the State Standard on CAASPP

This table displays CAASPP test results in ELA and mathematics for all students grades three through eight and grade eleven taking and completing a state-administered assessment.

The 2019-2020 data cells with N/A values indicate that the 2019-2020 data are not available due to the COVID-19 pandemic and resulting summative test suspension. The Executive Order N-30-20 was issued which waived the assessment, accountability, and reporting requirements for the 2019-2020 school year.

The 2020-2021 data cells have N/A values because these data are not comparable to other year data due to the COVID-19 pandemic during the 2020-2021 school year. Where the CAASPP assessments in ELA and/or mathematics is not the most viable option, the LEAs were allowed to administer local assessments. Therefore, the 2020-2021 data between school years for the school, district, state are not an accurate comparison. As such, it is inappropriate to compare results of the 2020-2021 school year to other school years.

| Subject  | School<br>2019-20 | School<br>2020-21 | District<br>2019-20 | District<br>2020-21 | State<br>2019-20 | State<br>2020-21 |
|--|-------------------|-------------------|---------------------|---------------------|------------------|------------------|
| English Language Arts/Literacy (grades 3-8 and 11) | N/A               | N/A               | N/A                 | N/A                 | N/A              | N/A              |
| Mathematics<br>(grades 3-8 and 11)                 | N/A               | N/A               | N/A                 | N/A                 | N/A              | N/A              |

### 2020-21 CAASPP Test Results in ELA by Student Group

This table displays CAASPP test results in ELA by student group for students grades three through eight and grade eleven taking and completing a state-administered assessment. The CDE will populate this table for schools in cases where the school administered the CAASPP assessment. In cases where the school administered a local assessment instead of CAASPP, the CDE will populate this table with "NT" values, meaning this school did not test students using the CAASPP. See the local assessment(s) table for more information.

| CAASPP<br>Student Groups                      | CAASPP<br>Total<br>Enrollment | CAASPP<br>Number<br>Tested | CAASPP<br>Percent<br>Tested | CAASPP<br>Percent<br>Not Tested | CAASPP<br>Percent<br>Met or<br>Exceeded |
|---|-------------------------------|----------------------------|-----------------------------|---------------------------------|---|
| All Students                                  | 311                           | 116                        | 37.3                        | 62.7                            | 47.27                                   |
| Female  | 151                           | 74                         | 49.01                       | 50.99                           | 46.38                                   |
| Male  | 160                           | 42                         | 26.25                       | 73.75                           | 48.78                                   |
| American Indian or Alaska Native              |                               |                            |                             |                                 |   |
| Asian   | 29                            | 16                         | 55.17                       | 44.83                           | 68.75                                   |
| Black or African American                     |                               |                            |                             |                                 |   |
| Filipino                                      |                               |                            |                             |                                 |   |
| Hispanic or Latino                            | 253                           | 85                         | 33.6                        | 66.4                            | 40.51                                   |
| Native Hawaiian or Pacific Islander           |                               |                            |                             |                                 |   |
| Two or More Races                             |                               |                            |                             |                                 |   |
| White   |                               |                            |                             |                                 |   |
| English Learners                              | 97                            | 28                         | 28.87                       | 71.13                           | 12                                      |
| Foster Youth                                  |                               |                            |                             |                                 |   |
| Homeless                                      | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Military                                      | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Socioeconomically Disadvantaged               | 240                           | 83                         | 34.58                       | 65.42                           | 42.31                                   |
| Students Receiving Migrant Education Services |                               |                            |                             |                                 |   |
| Students with Disabilities                    | 46                            | 8                          | 17.39                       | 82.61                           |   |

#### 2020-21 CAASPP Test Results in Math by Student Group

This table displays CAASPP test results in Math by student group for students grades three through eight and grade eleven taking and completing a state-administered assessment. The CDE will populate this table for schools in cases where the school administered the CAASPP assessment. In cases where the school administered a local assessment instead of CAASPP, the CDE will populate this table with "NT" values, meaning this school did not test students using the CAASPP. See the local assessment(s) table for more information.

| CAASPP<br>Student Groups                      | CAASPP<br>Total<br>Enrollment | CAASPP<br>Number<br>Tested | CAASPP<br>Percent<br>Tested | CAASPP<br>Percent<br>Not Tested | CAASPP<br>Percent<br>Met or<br>Exceeded |
|---|-------------------------------|----------------------------|-----------------------------|---------------------------------|---|
| All Students                                  | 311                           | 126                        | 40.51                       | 59.49                           | 17.36                                   |
| Female  | 151                           | 76                         | 50.33                       | 49.67                           | 12.16                                   |
| Male  | 160                           | 50                         | 31.25                       | 68.75                           | 25.53                                   |
| American Indian or Alaska Native              |                               |                            |                             |                                 |   |
| Asian   | 29                            | 12                         | 41.38                       | 58.62                           | 50.00                                   |
| Black or African American                     |                               |                            |                             |                                 |   |
| Filipino                                      |                               |                            |                             |                                 |   |
| Hispanic or Latino                            | 253                           | 100                        | 39.53                       | 60.47                           | 9.47                                    |
| Native Hawaiian or Pacific Islander           |                               |                            |                             |                                 |   |
| Two or More Races                             |                               |                            |                             |                                 |   |
| White   |                               |                            |                             |                                 |   |
| English Learners                              | 97                            | 27                         | 27.84                       | 72.16                           | 0.00                                    |
| Foster Youth                                  |                               |                            |                             |                                 |   |
| Homeless                                      | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Military                                      | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Socioeconomically Disadvantaged               | 240                           | 95                         | 39.58                       | 60.42                           | 11.11                                   |
| Students Receiving Migrant Education Services |                               |                            |                             |                                 |   |
| Students with Disabilities                    | 46                            | 12                         | 26.09                       | 73.91                           | 0.00                                    |

#### 2020-21 Local Assessment Test Results in ELA by Student Group

This table displays Local Assessment test results in ELA by student group for students grades three through eight and grade eleven. LEAs/schools will populate this table for schools in cases where the school administered a local assessment. In cases where the school administered the CAASPP assessment, LEAs/schools will populate this table with "N/A" values in all cells, meaning this table is Not Applicable for this school.

\*At or above the grade-level standard in the context of the local assessment administered.

#### 2020-21 Local Assessment Test Results in Math by Student Group

This table displays Local Assessment test results in Math by student group for students grades three through eight and grade eleven. LEAs/schools will populate this table for schools in cases where the school administered a local assessment. In cases where the school administered the CAASPP assessment, LEAs/schools will populate this table with "N/A" values in all cells, meaning this table is Not Applicable for this school.

\*At or above the grade-level standard in the context of the local assessment administered.

#### CAASPP Test Results in Science for All Students

This table displays the percentage of all students grades five, eight, and High School meeting or exceeding the State Standard.

The 2019-2020 data cells with N/A values indicate that the 2019-2020 data are not available due to the COVID-19 pandemic and resulting summative testing suspension. The Executive Order N-30-20 was issued which waived the assessment, accountability, and reporting requirements for the 2019-2020 school year.

For any 2020-2021 data cells with N/T values indicate that this school did not test students using the CAASPP Science.

| Subject                                  | School  | School  | District | District | State   | State   |
|--|---------|---------|----------|----------|---------|---------|
|  | 2019-20 | 2020-21 | 2019-20  | 2020-21  | 2019-20 | 2020-21 |
| Science<br>(grades 5, 8 and high school) | N/A     | NT      | N/A      | NT       | N/A     | 28.72   |

### 2020-21 CAASPP Test Results in Science by Student Group

This table displays CAASPP test results in Science by student group for students grades five, eight, and High School. For any data cells with N/T values indicate that this school did not test students using the CAASPP Science.

| Student Group                                 | Total<br>Enrollment | Number<br>Tested | Percent<br>Tested | Percent<br>Not Tested | Percent<br>Met or<br>Exceeded |
|---|---------------------|------------------|-------------------|-----------------------|-------------------------------|
| All Students                                  | 338                 | NT               | NT                | NT                    | NT                            |
| Female  | 159                 | NT               | NT                | NT                    | NT                            |
| Male  | 179                 | NT               | NT                | NT                    | NT                            |
| American Indian or Alaska Native              |                     | NT               | NT                | NT                    | NT                            |
| Asian   | 41                  | NT               | NT                | NT                    | NT                            |
| Black or African American                     |                     | NT               | NT                | NT                    | NT                            |
| Filipino                                      | 11                  | NT               | NT                | NT                    | NT                            |
| Hispanic or Latino                            | 257                 | NT               | NT                | NT                    | NT                            |
| Native Hawaiian or Pacific Islander           |                     | NT               | NT                | NT                    | NT                            |
| Two or More Races                             | 17                  | NT               | NT                | NT                    | NT                            |
| White   |                     | NT               | NT                | NT                    | NT                            |
| English Learners                              | 68                  | NT               | NT                | NT                    | NT                            |
| Foster Youth                                  | 0                   | 0                | 0                 | 0                     | 0                             |
| Homeless                                      | 0                   | 0                | 0                 | 0                     | 0                             |
| Military                                      | 0                   | 0                | 0                 | 0                     | 0                             |
| Socioeconomically Disadvantaged               | 267                 | NT               | NT                | NT                    | NT                            |
| Students Receiving Migrant Education Services |                     | NT               | NT                | NT                    | NT                            |
| Students with Disabilities                    | 35                  | NT               | NT                | NT                    | NT                            |

#### 2020-21 Career Technical Education Programs

Overfelt High School develops readiness for College and 21st Century Careers for all students through a focus on developing readiness skills. These skills include critical thinking, creative thinking, and resilience. By embedding the development of these skills in content area classes along with the rigorous literacy skills defined by the Common Core State Standards, Overfelt High School is able to help prepare all students for future success.

Overfelt also offers three specific career themed magnet programs. Each of these programs is a California Partnership Academy serving students in tenth, eleventh, and twelfth grades. Each program has a specific career focus but also develops a general readiness for college.

Electronics Academy: This academy has been in existence for more than twenty years. In its most current iteration it is using Project Lead the Way curriculum to develop pre-engineering skills and competencies through a variety of hands on activities using technology.

Child Development and Education Academy: This academy develops a deeper understanding of child development and psychology to prepare students for future careers in education and child care. Students work directly with preschool, elementary school, and after school youth programs.

Digital Arts and Music (multimedia): This academy develops students ability to create digital art, music, and video using the most current software and production equipment. Upon completion of three years of study, students are ready for entry level careers in audio-visual editing and production.

#### 2020-21 Career Technical Education (CTE) Participation

| Measure  | CTE Program Participation |
|--|---------------------------|
| Number of Pupils Participating in CTE  | 409                       |
| Percent of Pupils that Complete a CTE Program and Earn a High School Diploma   | 81.8                      |
| Percent of CTE Courses that are Sequenced or Articulated Between the School and<br>Institutions of Postsecondary Education | 11.8                      |

#### **Course Enrollment/Completion**

This table displays the course enrollment/completion of University of California (UC) and/or California State University (CSU) admission requirements.

| UC/CSU Course Measure   | Percent |
|---|---------|
| 2020-2021 Pupils Enrolled in Courses Required for UC/CSU Admission          | 98.88   |
| 2019-2020 Graduates Who Completed All Courses Required for UC/CSU Admission | 45.2    |

The data on the percent of graduates completing UC/CSU A-G course requirements was taken from the CDE public data site Data Quest.

## **B. Pupil Outcomes**

## **State Priority: Other Pupil Outcomes**

The SARC provides the following information relevant to the State priority: Other Pupil Outcomes (Priority 8): Pupil outcomes in the subject area of physical education.

### 2020-21 California Physical Fitness Test Results

Due to the COVID-19 crisis, the Physical Fitness Test was suspended during the 2020-2021 school year and therefore no data are reported and each cell in this table is populated with "N/A."

| Grade Level | Percentage of Students Meeting<br>Four of Six Fitness Standards |     | Percentage of Students Meeting<br>Six of Six Fitness Standards |
|-------------|---|-----|--|
| Grade 5     | N/A   | N/A | N/A  |
| Grade 7     | N/A   | N/A | N/A  |
| Grade 9     | N/A   | N/A | N/A  |

### **C. Engagement**

## **State Priority: Parental Involvement**

The SARC provides the following information relevant to the State priority: Parental Involvement (Priority 3): Efforts the school district makes to seek parent input in making decisions regarding the school district and at each school site.

#### 2021-22 Opportunities for Parental Involvement

Parent Involvement Coordinator: Ricardo Ramirez, (408) 347-6000

W.C. Overfelt values and includes all stakeholders in all facets of the educational process. To encourage parent participation, W.C. Overfelt maintains a system of open two-way communication and employs a variety of strategies to increase stakeholder communication.

Parent Community Involvement Specialist is on campus full time to advocate for the needs of parents. This includes drop in and appointment times in the Parent Community Center, weekly meetings in both English and Spanish, parent teacher conference coordination, as well as opportunities for volunteering. Our School Linked Services Coordinator provides services and resources for families.

Weekly Parent Message from the Principal communicating important school information.

Parent Conferencing Events: twice a year Overfelt parents have the opportunity to have organized mini-conferences with teachers and school staff.

Adult Education and other classes for parents provide opportunities for parents to learn English and student support skills. In addition, the school provides courses for parents on an ongoing bais including the parent computer class, Zumba, Foothill College parent sessions, the Parent Project, and our weekly resource hour.

Counselors and Program Coordinators host frequent parent meetings on a variety of topics to increase parents' awareness of expectations, policies, and practices in order to increase student academic success.

School Site Council meets monthly and provides parents the opportunity to participate in the decision making process for the school.

IC Messenger phone messaging system allows communication from teachers in parents' home languages.

School Loop allows parents to look up grades and assignments, review school news, and email teachers.

School Website is updated with school information.

### **C. Engagement**

### **State Priority: Pupil Engagement**

The SARC provides the following information relevant to the State priority: Pupil Engagement (Priority 5):

- High school dropout rates;
- High school graduation rates; and
- Chronic Absenteeism

### Dropout Rate and Graduation Rate (Four-Year Cohort Rate)

| Indicator       | School<br>2018-19 | School<br>2019-20 | School<br>2020-21 | District<br>2018-19 | District<br>2019-20 | District<br>2020-21 | State<br>2018-19 | State<br>2019-20 | State<br>2020-21 |
|-----------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------|------------------|------------------|------------------|
| Dropout Rate    | 11.1              | 13.8              | 12.7              | 15.6                | 14.5                | 14.0                | 9.0              | 8.9              | 9.4              |
| Graduation Rate | 82.8              | 80.4              | 75.4              | 77.5                | 78.4                | 77.2                | 84.5             | 84.2             | 83.6             |

### 2020-21 Graduation Rate by Student Group (Four-Year Cohort Rate)

This table displays the 2020-21 graduation rate by student group. For information on the Four-Year Adjusted Cohort Graduation Rate (ACGR), visit the CDE Adjusted Cohort Graduation Rate web page at <a href="http://www.cde.ca.gov/ds/ad/acgrinfo.asp">www.cde.ca.gov/ds/ad/acgrinfo.asp</a>.

| Student Group                       | Number of<br>Students in Cohort | Number of<br>Cohort Graduates | Cohort<br>Graduation Rate |
|-------------------------------------|---------------------------------|-------------------------------|---------------------------|
| All Students                        | 378                             | 285                           | 75.4                      |
| Female                              | 178                             | 141                           | 79.2                      |
| Male                                | 200                             | 144                           | 72.0                      |
| American Indian or Alaska Native    |                                 |                               |                           |
| Asian                               | 44                              | 39                            | 88.6                      |
| Black or African American           |                                 |                               |                           |
| Filipino                            | 26                              | 23                            | 88.5                      |
| Hispanic or Latino                  | 291                             | 211                           | 72.5                      |
| Native Hawaiian or Pacific Islander |                                 |                               |                           |
| Two or More Races                   |                                 |                               |                           |
| White                               |                                 |                               |                           |
| English Learners                    | 115                             | 64                            | 55.7                      |
| Foster Youth                        |                                 |                               |                           |
| Homeless                            | 18                              | 10                            | 55.6                      |

| Socioeconomically Disadvantaged               | 363 | 270 | 74.4 |
|---|-----|-----|------|
| Students Receiving Migrant Education Services |     |     |      |
| Students with Disabilities                    | 50  | 23  | 46.0 |

### 2020-21 Chronic Absenteeism by Student Group

| Student Group                                 | Cumulative<br>Enrollment | Chronic<br>Absenteeism<br>Eligible Enrollment | Chronic<br>Absenteeism<br>Count | Chronic<br>Absenteeism<br>Rate |
|---|--------------------------|---|---------------------------------|--------------------------------|
| All Students                                  | 1494                     | 1465  | 336                             | 22.9                           |
| Female  | 699                      | 684   | 131                             | 19.2                           |
| Male  | 795                      | 781   | 205                             | 26.2                           |
| American Indian or Alaska Native              | 4                        | 4   | 1                               | 25.0                           |
| Asian   | 152                      | 149   | 12                              | 8.1                            |
| Black or African American                     | 24                       | 24  | 5                               | 20.8                           |
| Filipino                                      | 65                       | 64  | 8                               | 12.5                           |
| Hispanic or Latino                            | 1211                     | 1187  | 300                             | 25.3                           |
| Native Hawaiian or Pacific Islander           | 17                       | 16  | 4                               | 25.0                           |
| Two or More Races                             | 11                       | 11  | 4                               | 36.4                           |
| White   | 10                       | 10  | 2                               | 20.0                           |
| English Learners                              | 449                      | 438   | 129                             | 29.5                           |
| Foster Youth                                  | 7                        | 7   | 4                               | 57.1                           |
| Homeless                                      | 22                       | 22  | 7                               | 31.8                           |
| Socioeconomically Disadvantaged               | 1130                     | 1109  | 284                             | 25.6                           |
| Students Receiving Migrant Education Services | 12                       | 12  | 0                               | 0.0                            |
| Students with Disabilities                    | 211                      | 208   | 76                              | 36.5                           |

## C. Engagement

## State Priority: School Climate

The SARC provides the following information relevant to the State priority: School Climate (Priority 6):

- Pupil suspension rates;
- Pupil expulsion rates; and
- Other local measures on the sense of safety

#### Suspensions and Expulsions

This table displays suspensions and expulsions data collected between July through June, each full school year respectively. Data collected during the 2020-21 school year may not be comparable to earlier years of this collection due to differences in learning mode instruction in response to the COVID-19 pandemic.

| Subject     | School<br>2018-19 | School<br>2020-21 | District<br>2018-19 | District<br>2020-21 | State<br>2018-19 | State<br>2020-21 |
|-------------|-------------------|-------------------|---------------------|---------------------|------------------|------------------|
| Suspensions | 2.91              | 0.00              | 3.37                | 0.03                | 3.47             | 0.20             |
| Expulsions  | 0.06              | 0.00              | 0.05                | 0.00                | 0.08             | 0.00             |

This table displays suspensions and expulsions data collected between July through February, partial school year due to the COVID-19 pandemic. The 2019-2020 suspensions and expulsions rate data are not comparable to other year data because the 2019-2020 school year is a partial school year due to the COVID-19 crisis. As such, it would be inappropriate to make any comparisons in rates of suspensions and expulsions in the 2019-2020 school year compared to other school years.

| Subject     | School<br>2019-20 | District<br>2019-20 | State<br>2019-20 |
|-------------|-------------------|---------------------|------------------|
| Suspensions | 3.86              | 2.87                | 2.45             |
| Expulsions  | 0.00              | 0.03                | 0.05             |

#### 2020-21 Suspensions and Expulsions by Student Group

| Student Group                                 | Suspensions Rate | Expulsions Rate |
|---|------------------|-----------------|
| All Students                                  | 0.00             | 0.00            |
| Female  | 0.00             | 0.00            |
| Male  | 0.00             | 0.00            |
| American Indian or Alaska Native              | 0.00             | 0.00            |
| Asian   | 0.00             | 0.00            |
| Black or African American                     | 0.00             | 0.00            |
| Filipino                                      | 0.00             | 0.00            |
| Hispanic or Latino                            | 0.00             | 0.00            |
| Native Hawaiian or Pacific Islander           | 0.00             | 0.00            |
| Two or More Races                             | 0.00             | 0.00            |
| White   | 0.00             | 0.00            |
| English Learners                              | 0.00             | 0.00            |
| Foster Youth                                  | 0.00             | 0.00            |
| Homeless                                      | 0.00             | 0.00            |
| Socioeconomically Disadvantaged               | 0.00             | 0.00            |
| Students Receiving Migrant Education Services | 0.00             | 0.00            |
| Students with Disabilities                    | 0.00             | 0.00            |

#### 2021-22 School Safety Plan

The Overfelt safety plan was last updated in February 2021.

W.C. Overfelt has a very detailed, comprehensive safety plan that outlines protocols, systems, and procedures in the event of any/all emergencies. This plan also contains the yearly safety goals as determined by the students, staff, and parents. The Safety Plan is developed by the WCO Safety Committee and reviewed by the District Safety Committee before it is presented to the East Side Union High School District Board of Trustees for adoption. The Safety Plan and drill procedures are reviewed during the year with all staff. Safety alerts are shared with all staff as needed throughout the school year. In addition, all required drills are calendared and completed and the results are communicated to all staff. The William C. Overfelt High School Site Safety Plan has a comprehensive, enforceable, and continuous: Behavior policy

Protocols for safety/emergency drills

Tardy and Attendance policy

Referral process

Partnership with community agencies, City of San Jose, and other agencies and groups that offer support services Safety team

Multi-service team

Incorporating Restorative Justice, proactive behavior supports, and alternatives to suspension Nondiscriminatory policy on student rights and responsibilities

#### 2018-19 Secondary Average Class Size and Class Size Distribution

This table displays the 2018-19 average class size and class size distribution. The columns titled "Number of Classes" indicates how many classes fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.

| Subject               | Average<br>Class<br>Size | Number of Classes with<br>1-22 Students | Number of Classes with<br>23-32 Students | Number of Classes with<br>33+ Students |
|-----------------------|--------------------------|---|--|--|
| English Language Arts | 24                       | 23                                      | 40                                       | 4                                      |
| Mathematics           | 28                       | 11                                      | 23                                       | 15                                     |
| Science               | 29                       | 6                                       | 26                                       | 17                                     |
| Social Science        | 28                       | 9                                       | 32                                       | 9                                      |

#### 2019-20 Secondary Average Class Size and Class Size Distribution

This table displays the 2019-20 average class size and class size distribution. The columns titled "Number of Classes" indicates how many classes fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.

| Subject               | Average<br>Class<br>Size | Number of Classes with<br>1-22 Students | Number of Classes with<br>23-32 Students | Number of Classes with<br>33+ Students |
|-----------------------|--------------------------|---|--|--|
| English Language Arts | 25                       | 23                                      | 32                                       | 9                                      |
| Mathematics           | 27                       | 12                                      | 21                                       | 16                                     |
| Science               | 27                       | 12                                      | 26                                       | 10                                     |
| Social Science        | 27                       | 14                                      | 30                                       | 10                                     |

#### 2020-21 Secondary Average Class Size and Class Size Distribution

This table displays the 2020-21 average class size and class size distribution. The columns titled "Number of Classes" indicates how many classes fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.

| Subject               | Average<br>Class<br>Size | Number of Classes with<br>1-22 Students | Number of Classes with 23-32 Students | Number of Classes with<br>33+ Students |
|-----------------------|--------------------------|---|---------------------------------------|--|
| English Language Arts | 25                       | 21                                      | 29                                    | 15                                     |
| Mathematics           | 28                       | 10                                      | 19                                    | 19                                     |
| Science               | 28                       | 11                                      | 23                                    | 15                                     |
| Social Science        | 28                       | 13                                      | 20                                    | 19                                     |

#### 2020-21 Ratio of Pupils to Academic Counselor

This table displays the ratio of pupils to Academic Counselor. One full time equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.

| Title                        | Ratio |
|------------------------------|-------|
| Pupils to Academic Counselor | 356.8 |

#### 2020-21 Student Support Services Staff

This table displays the number of FTE support staff assigned to this school. One full time equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.

| Title   | Number of FTE Assigned to School |
|---|----------------------------------|
| Counselor (Academic, Social/Behavioral or Career Development) | 4                                |
| Library Media Teacher (Librarian)                             | 0.5                              |
| Library Media Services Staff (Paraprofessional)               | 0                                |
| Psychologist  | 1                                |
| Social Worker   | 1                                |
| Speech/Language/Hearing Specialist                            | 1                                |
| Resource Specialist (non-teaching)                            | 0                                |
| Other   | 4.4                              |

Due to the nation-wide shortage of Psychologists and Speech Pathologists, the East Side Union High School District has supplemented both Psychologist and Speech Pathologist staff with licensed contractors in these fields in order to fill student needs in these areas.

#### 2019-20 Expenditures Per Pupil and School Site Teacher Salaries

This table displays the 2019-20 expenditures per pupil and average teach salary for this school. Cells with N/A values do not require data.

| Level   | Total<br>Expenditures<br>Per Pupil | Expenditures<br>Per Pupil<br>(Restricted) | Expenditures<br>Per Pupil<br>(Unrestricted) | Average<br>Teacher<br>Salary |  |
|---|------------------------------------|---|---|------------------------------|--|
| School Site                                   | \$11,662                           | \$2,181                                   | \$9,482                                     | \$94,482                     |  |
| District                                      | N/A                                | N/A                                       | \$8,406                                     | \$98,287                     |  |
| Percent Difference - School Site and District | N/A                                | N/A                                       | 12.0  | -3.9                         |  |
| State   |                                    |   | \$8,444                                     | \$92,222                     |  |
| Percent Difference - School Site and State    | N/A                                | N/A                                       | 11.6  | 2.4                          |  |

#### 2020-21 Types of Services Funded

At Overfelt High School there are a number of supplemental programs to help increase student academic achievement. Teacher professional development is designed and organized by our Guiding Coalition, our MTSS Tier 1 Team. This professional development takes place during the summer, after school, and in weekly collaboration and Professional Learning Community (PLC) time. These efforts focus on increasing rigor, providing instructional support, and increasing students' engagement and motivation. All students enter one of six small learning communities where they receive extra counseling, behavior advising, and targeted curriculum in a safe and supportive environment. Additional support for 9th graders is provided by City Year Americorps volunteers; Link Crew, our team of trained peer mentors; as well as an after school mentoring program operated by Bright Futures. The AVID, Puente, Advanced Academic Program, Multimedia Production, Child Development and Education, and Electronics Academies all provide additional support structures for students. Academic intervention, acceleration, and support are offered before school, after school, on Saturdays, and during the summer. All of these programs operate with a combination of local, state, and federal categorical funds supplemented by grants and donations.

#### 2019-20 Teacher and Administrative Salaries

This table displays the 2019-20 Teacher and Administrative salaries. For detailed information on salaries, see the CDE Certification Salaries & Benefits web page at <a href="http://www.cde.ca.gov/ds/fd/cs/">http://www.cde.ca.gov/ds/fd/cs/</a>.

| Category                                      | District<br>Amount | State Average<br>for Districts<br>in Same Category |
|---|--------------------|--|
| Beginning Teacher Salary                      | \$60,185           | \$54,687   |
| Mid-Range Teacher Salary                      | \$98,823           | \$92,222   |
| Highest Teacher Salary                        | \$121,954          | \$114,208  |
| Average Principal Salary (Elementary)         | \$0                | \$143,647  |
| Average Principal Salary (Middle)             | \$0                | \$145,785  |
| Average Principal Salary (High)               | \$154,344          | \$162,322  |
| Superintendent Salary                         | \$293,091          | \$258,950  |
| Percent of Budget for Teacher Salaries        | 34%                | 32%  |
| Percent of Budget for Administrative Salaries | 3%                 | 5%   |

#### 2020-21 Advanced Placement (AP) Courses

This table displays the percent of student in AP courses at this school.

#### Percent of Students in AP Courses

21.2

This table displays the number of AP courses offered at this school where there are student course enrollments of at least one student.

| Subject                  | Number of AP Courses Offered |
|--------------------------|------------------------------|
| Computer Science         | 5                            |
| English                  | 3                            |
| Fine and Performing Arts | 1                            |
| Foreign Language         | 2                            |
| Mathematics              | 5                            |
| Science                  | 6                            |
| Social Science           | 5                            |
| Total AP Courses Offered | 27                           |
|                          |                              |

#### **Professional Development**

Professional development opportunities for staff members are multifaceted and clearly and consistently linked to the Common Core State Standards, district goals, and the school's vision of developing of creating Equitable Communities. Our school has a coherent, comprehensive plan for professional development that is data driven and directly linked to teaching and learning. Not only do teachers and staff participate in staff development opportunities at the school, but they also take advantage of multiple professional development opportunities at the District. In addition, many teachers take professional growth classes at local colleges and universities and attend workshops offered by the Santa Clara County Office of Education. More than ten Overfelt teachers have participated in the Yale National Initiative. Teacher Induction and new teacher orientation meetings support new instructors. The school has created and successfully implemented a collaboration model for professional development. School wide and departmental meetings are held regularly so that teachers can continue to work on professional development to support school-wide efforts to align curriculum with rigorous state content standards as well as to provide instructional support for literacy and differentiation to assure the achievement of all students. Instructional coaches support more than ten teachers on site, and first year teachers receive specialized support from a dedicated coach. This years areas of focus are creating safe classrooms that activate student voice, focusing each course on priority standards and skills, and grading for equity.

To ensure a cycle of continuous improvement, professional development is personalized to address the needs of all subjectarea teachers, staff, and administrators. Not only do professional development activities for teachers reflect a best practices approach, but they also align with the California Standards for the Teaching Profession. Teachers and staff participate in professional development that is aligned with their individual fields and district plans at multiple levels. At the school level. professional development is structured to have a generalized focus (e.g., Common Core and 21st Century Skill based instruction in student centered learning environments), and specific facets of the professional development program (e.g., specific instructional strategies) are personalized to address the specific content area dynamics or cross-curricular team needs. For example, in English, teachers are examining student work to ascertain effective standards-based instructional strategies, while in Physical Education, teachers are reviewing the FitnessGram data to establish effective instruction strategies for physical fitness instruction. The district also offers a multitude of professional development opportunities to broaden teachers' knowledge, enhance their classroom management skills, and augment their repertoire of best practices instructional strategies.

This table displays the number of school days dedicated to staff development and continuous improvement.

| Subject            |               | 2019-20 | 2020-21      | 2021-22     |
|--------------------|---------------|---------|--------------|-------------|
| nility Report Card | Page 22 of 25 |         |              | High School |
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37

68

# East Side Union High School District 2020-21 Local Accountability Report Card (LARC) Addendum

### Local Accountability Report Card (LARC) Addendum

2020-21 Local Accountability Report Card (LARC) Addendum Overview



On July 14, 2021, the California State Board of Education (SBE) determined that the California Department of Education (CDE) will use the SARC as the mechanism to conduct a one-time data collection of the LEA-level aggregate test results of all school's local assessments administered during the 2020–2021 school year in order to meet the federal Every Students Succeeds Act (ESSA) reporting requirement for the Local Educational Agency Accountability Report Cards (LARCs).

Each local educational agency (LEA) is responsible for preparing and posting their annual LARC in accordance with the federal ESSA. As a courtesy, the CDE prepares and posts the LARCs on behalf of all LEAs.

Only for the 2020–2021 school year and the 2020–2021 LARCs, LEAs are required to report their aggregate local assessments test results at the LEA-level to the CDE by populating the tables below via the SARC. These data will be used to meet the LEAs' federal requirement for their LARCs. Note that it is the responsibility of the school and LEA to ensure that all student privacy and suppression rules are in place when reporting data in Tables 3 and 4 in the Addendum, as applicable.

The tables below are not part of the SBE approved 2020–2021 SARC template but rather are the mechanism by which these required data will be collected from LEAs.

For purposes of the LARC and the following tables, an LEA is defined as a school district, a county office of education, or a direct funded charter school.

| 2021-22 District Contact Information |                                      |  |  |  |
|--------------------------------------|--------------------------------------|--|--|--|
| District Name                        | East Side Union High School District |  |  |  |
| Phone Number                         | (408) 347-5000                       |  |  |  |
| Superintendent                       | Glenn Vander Zee                     |  |  |  |
| Email Address                        | vanderzeeg@esuhsd.org                |  |  |  |
| District Website Address             | www.esuhsd.org                       |  |  |  |

### 2020-21 CAASPP Test Results in ELA by Student Group

This table displays CAASPP test results in ELA by student group for students grades three through eight and grade eleven taking and completing a state-administered assessment. The CDE will populate this table for schools in cases where the school administered the CAASPP assessment. In cases where the school administered a local assessment instead of CAASPP, the CDE will populate this table with "NT" values, meaning this school did not test students using the CAASPP. See the local assessment(s) table for more information.

| CAASPP<br>Student Groups                      | CAASPP<br>Total<br>Enrollment | CAASPP<br>Number<br>Tested | CAASPP<br>Percent<br>Tested | CAASPP<br>Percent<br>Not Tested | CAASPP<br>Percent<br>Met or<br>Exceeded |
|---|-------------------------------|----------------------------|-----------------------------|---------------------------------|---|
| All Students                                  | 5478                          | 3079                       | 56.21                       | 43.79                           | 70.24                                   |
| Female  | 2618                          | 1505                       | 57.49                       | 42.51                           | 73.42                                   |
| Male  | 2860                          | 1574                       | 55.03                       | 44.97                           | 67.22                                   |
| American Indian or Alaska Native              | 13                            | 4                          |                             | 69.23                           |   |
| Asian   | 2130                          | 1530                       | 71.83                       | 28.17                           | 82.51                                   |
| Black or African American                     | 113                           | 43                         | 38.05                       | 61.95                           | 64.29                                   |
| Filipino                                      | 331                           | 176                        | 53.17                       | 46.83                           | 69.32                                   |
| Hispanic or Latino                            | 2317                          | 1019                       | 43.98                       | 56.02                           | 49.85                                   |
| Native Hawaiian or Pacific Islander           | 43                            | 14                         | 32.56                       | 67.44                           | 78.57                                   |
| Two or More Races                             | 220                           | 118                        | 53.64                       | 46.36                           | 80.51                                   |
| White   | 311                           | 175                        | 56.27                       | 43.73                           | 74.29                                   |
| English Learners                              | 805                           | 320                        | 39.75                       | 60.25                           | 18.85                                   |
| Foster Youth                                  | 14                            | 2                          | 14.29                       | 85.71                           |   |
| Homeless                                      |                               |                            |                             |                                 |   |
| Military                                      | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Socioeconomically Disadvantaged               | 2642                          | 1270                       | 48.07                       | 51.93                           | 59.21                                   |
| Students Receiving Migrant Education Services | 32                            | 15                         | 46.88                       | 53.12                           | 53.33                                   |
| Students with Disabilities                    | 554                           | 150                        | 27.08                       | 72.92                           | 15.97                                   |

#### 2020-21 CAASPP Test Results in Math by Student Group

This table displays CAASPP test results in Math by student group for students grades three through eight and grade eleven taking and completing a state-administered assessment. The CDE will populate this table for schools in cases where the school administered the CAASPP assessment. In cases where the school administered a local assessment instead of CAASPP, the CDE will populate this table with "NT" values, meaning this school did not test students using the CAASPP. See the local assessment(s) table for more information.

| CAASPP<br>Student Groups                      | CAASPP<br>Total<br>Enrollment | CAASPP<br>Number<br>Tested | CAASPP<br>Percent<br>Tested | CAASPP<br>Percent<br>Not Tested | CAASPP<br>Percent<br>Met or<br>Exceeded |
|---|-------------------------------|----------------------------|-----------------------------|---------------------------------|---|
| All Students                                  | 5478                          | 2973                       | 54.27                       | 45.73                           | 53.07                                   |
| Female  | 2618                          | 1445                       | 55.19                       | 44.81                           | 50.62                                   |
| Male  | 2860                          | 1528                       | 53.43                       | 46.57                           | 55.39                                   |
| American Indian or Alaska Native              | 13                            | 4                          |                             | 69.23                           |   |
| Asian   | 2130                          | 1487                       | 69.81                       | 30.19                           | 75.92                                   |
| Black or African American                     | 113                           | 43                         | 38.05                       | 61.95                           | 30.23                                   |
| Filipino                                      | 331                           | 167                        | 50.45                       | 49.55                           | 48.80                                   |
| Hispanic or Latino                            | 2317                          | 993                        | 42.86                       | 57.14                           | 19.70                                   |
| Native Hawaiian or Pacific Islander           | 43                            | 15                         | 34.88                       | 65.12                           | 20.00                                   |
| Two or More Races                             | 220                           | 115                        | 52.27                       | 47.73                           | 59.13                                   |
| White   | 311                           | 149                        | 47.91                       |                                 | 56.08                                   |
| English Learners                              | 805                           | 314                        | 39.01                       | 60.99                           | 19.68                                   |
| Foster Youth                                  | 14                            | 2                          | 14.29                       | 85.71                           |   |
| Homeless                                      |                               |                            |                             |                                 |   |
| Military                                      | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Socioeconomically Disadvantaged               | 2642                          | 1229                       | 46.52                       | 53.48                           | 37.73                                   |
| Students Receiving Migrant Education Services | 32                            | 13                         | 40.63                       | 59.37                           | 15.38                                   |
| Students with Disabilities                    | 554                           | 150                        | 27.08                       | 72.92                           | 6.67                                    |

#### 2020-21 Local Assessment Test Results in ELA by Student Group

This table displays Local Assessment test results in ELA by student group for students grades three through eight and grade eleven. LEAs/schools will populate this table for schools in cases where the school administered a local assessment. In cases where the school administered the CAASPP assessment, LEAs/schools will populate this table with "N/A" values in all cells, meaning this table is Not Applicable for this school.

\*At or above the grade-level standard in the context of the local assessment administered.

#### 2020-21 Local Assessment Test Results in Math by Student Group

This table displays Local Assessment test results in Math by student group for students grades three through eight and grade eleven. LEAs/schools will populate this table for schools in cases where the school administered a local assessment. In cases where the school administered the CAASPP assessment, LEAs/schools will populate this table with "N/A" values in all cells, meaning this table is Not Applicable for this school.

\*At or above the grade-level standard in the context of the local assessment administered.